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JIMENEZ AUGUST

Pragmatist Realism SUNY Press

Hamner seeks to discover what makes pragmatism uniquely American. She argues that the inextricably American character of pragmatism of such figures as C.S. Peirce and William James lies in its often understated affirmation of America as a uniquely religious country with a God-given mission and populated by God-fearing citizens.

Theories of Knowledge Springer

This magisterial book is the first comprehensive interpretive and critical study of one of America's foremost philosophers and psychologists. Gerald Myers traces James's life and career and then uses this fresh biographical information to illuminate his writings and ideas.

Pragmatism and Objectivity Cengage Learning

Humankind's progress has always been driven by two momentums: the pursuit of truth and the creation of value. But our understanding of value, and our ability to reflect on its complexity, has long lagged behind our constant search for truth. This has, in turn limited our grasp of the essence of truth. This book takes philosophical contemplations on value to a new level, while also explicating some contemporary Chinese styles of philosophical thought. Over the past 25 years, this book has been having an increasing impact on Chinese readers and researchers, and it also provides a good platform for international dialogue on several key issues of philosophical studies.

Toward a Pragmatist Metaethics BRILL

Argues that classical social theory has its intellectual and moral roots in classical Greece. Winner CHOICE 2003 Outstanding

Academic Title "McCarthy's ... erudition may very well render this work a contemporary classic in the continuing discussion of a maturing discipline." — CHOICE

Pragmatism's Evolution University of Chicago Press

In Pragmatism's Evolution, Trevor Pearce demonstrates that the philosophical tradition of pragmatism owes an enormous debt to specific biological debates in the late 1800s, especially those concerning the role of the environment in development and evolution. Many are familiar with John Dewey's 1909 assertion that evolutionary ideas overturned two thousand years of philosophy—but what exactly happened in the fifty years prior to Dewey's claim? What form did evolutionary ideas take? When and how were they received by American philosophers? Although the various thinkers associated with pragmatism—from Charles Sanders Peirce to Jane Addams and beyond—were towering figures in American intellectual life, few realize the full extent of their engagement with the life sciences. In his analysis, Pearce focuses on a series of debates in biology from 1860 to 1910—from the instincts of honeybees to the inheritance of acquired characteristics—in which the pragmatists were active participants. If we want to understand the pragmatists and their influence, Pearce argues, we need to understand the relationship between pragmatism and biology.

Value Theory Springer Science & Business Media

This interdisciplinary project is situated at the boundary between literary studies and philosophy. Its chief focus is on American Romanticism and it examines work by a number of prominent writers and philosophers, from Whitman and Thoreau to Barthes and Rorty.

American Pragmatism Cambridge University Press

Ludwig (English, U. of Berne, Switzerland) argues that the artistic quality of American realist texts, such as those written by Mark

Twain, William Dean Howells, and Henry James, is best appreciated by approaching them from a cognitive perspective rather than from a linguistic or formalistic one. Annotation copyrighted by Book News, Inc., Portland, OR

Pragmatism Rodopi

Do entrepreneurs create ventures or do venture experiences create entrepreneurs? The authors of Entrepreneurship as Experience propose that the answer is 'both'. This important volume examines how individuals experience the creation of a venture as it happens and how that experience determines the types of entrepreneur and venture that ultimately emerge. In essence, entrepreneurship is an experience consisting of large numbers of key events such as a first sale, hiring a first employee, losing a big account events that are processed and made sense of by the entrepreneur. They produce cognitive, emotional and physiological responses, which impact decision-making and behavior. The result is an experience that is purposive, diverse, uncertain, ambiguous and transformative and unique to each individual. Here, the authors argue that as experience unfolds both entrepreneur and venture are being constructed and emerge in unique forms. This experiential view introduces an entirely new lens through which entrepreneurship can be examined. Entrepreneurship as Experience comprises chapters dedicated to sociological, anthropological and psychological research related to human experiencing; the volume presents a new frame for understanding the role of emotions and feelings in venture creation and lays out a conceptual framework for understanding how real-time experiencing informs the entrepreneurial process. New insights are provided regarding how the entrepreneurial mindset and an entrepreneurial identity are formed, and why entrepreneurs take on certain traits and develop certain competencies. Further, the

authors put forth new approaches to conducting research on the entrepreneurial experience. Students advanced as well as undergraduate and scholars of entrepreneurship, innovation, strategy and management will find themselves turning often to the ideas and research presented here.

PROCEEDINGS OF THE THIRD INTERNATIONAL CONFERENCE ON GLOBALIZATION: CHALLENGES FOR TRANSLATORS AND INTERPRETERS Taylor & Francis

Pragmatism and Objectivity illuminates the nature of contemporary pragmatism against the background of Rescher's work, resulting in a stronger grasp of the prospects and promises of this philosophical movement. The central insight of pragmatism is that we must start from where we find ourselves and deflate metaphysical theories of truth in favor of an account that reflects our actual practices of the concept. Pragmatism links truth and rationality to experience, success, and action. While crude versions of pragmatism state that truth is whatever works for a person or a community, Nicholas Rescher has been at the forefront of arguing for a more sophisticated pragmatist position. According to his position, we can illuminate a robust concept of truth by considering its links with inquiry, assertion, belief, and action. His brand of pragmatism is objective and organized around truth and inquiry, rather than other forms of pragmatism that are more subjective and lenient. The contingency and fallibility of knowledge and belief formation does not mean that our beliefs are simply what our community decides, or that truth and objectivity are spurious notions. Rescher offers the best chance of understanding how it is that beliefs can be the products of human inquiry yet aim at the truth nonetheless. The essays in this volume, written by established and up-and-coming scholars of pragmatism, touch on themes related to epistemology, philosophy of mind, philosophy of science, and ethics.

Pragmatism John Wiley & Sons

The last book by the eminent American philosopher and public intellectual Richard Rorty, providing the definitive statement of his mature philosophical and political views. Richard Rorty's Pragmatism as Anti-Authoritarianism is a last statement by one of America's foremost philosophers. Here Rorty offers his culminating thoughts on the influential version of pragmatism he began to articulate decades ago in his groundbreaking *Philosophy and the Mirror of Nature*. Marking a new stage in the evolution of

his thought, Rorty's final masterwork identifies anti-authoritarianism as the principal impulse and virtue of pragmatism. Anti-authoritarianism, on this view, means acknowledging that our cultural inheritance is always open to revision because no authority exists to ascertain the truth, once and for all. If we cannot rely on the unshakable certainties of God or nature, then all we have left to go on—and argue with—are the opinions and ideas of our fellow humans. The test of these ideas, Rorty suggests, is relatively simple: Do they work? Do they produce the peace, freedom, and happiness we desire? To achieve this enlightened pragmatism is not easy, though. Pragmatism demands trust. Pragmatism demands that we think and care about what others think and care about, which further requires that we account for others' doubts of and objections to our own beliefs. After all, our own beliefs are as contestable as anyone else's. A supple mind who draws on theorists from John Stuart Mill to Annette Baier, Rorty nonetheless is always an apostle of the concrete. No book offers a more accessible account of Rorty's utopia of pragmatism, just as no philosopher has more eloquently challenged the hidebound traditions arrayed against the goals of social justice.

Principle and Pragmatism in Roman Law Rodopi

This book examines the issue of moral realism from a pragmatist point of view, drawing attention to our human practices of ethical evaluation and deliberation. It defends the essentially ungrounded and humanly fundamental place of ethics in our thought and action. Ethics must remain beyond justification and ubiquitous in our human form(s) of life.

The Pragmatic Turn Routledge

In what kind of world and for what kind of thought is time real, history open, and novelty possible? In what kind of world and for what kind of thought does it make sense for a human being to look for trouble rather than to stay out of trouble? In this long-awaited work of general philosophy, Roberto Mangabeira Unger proposes a radical reorientation of established ideas about nature, mind, society, politics, and religion. He shows how we have to change our beliefs if we are to succeed in doing justice to our most distinctive contemporary experiences, discoveries, and ideals. *The Self Awakened* mobilizes the resources of several philosophical traditions, and develops the unrecognized revolutionary implications of the most influential of these

traditions today--pragmatism. Avoiding technical jargon and needless complication, this book makes a case for philosophy as the supreme activity of the intellect at war, insisting on its power to deal with what matters most.

On Rorty Harvard University Press

Covers topics in philosophy, psychology, and scientific methods. Vols. 31- include "A Bibliography of philosophy," 1933-*Cambridge Pragmatism* Bloomsbury Publishing

This edited collection presents an interesting and original series of essays on the roles of principle and pragmatism in Roman private law. The book traverses key areas of Roman law to examine the explanatory power of - and delineate interactions between - abstract, doctrinal principle, and pragmatic, real-world problem-solving. Essays canvassing sources of law, property, succession, contracts and delicts sketch the varied roles of theoretical narratives - whether internal to Roman doctrine or derived from external influence - and of practical, policy-based solutions in the jurists' thought. Principled reasoning in Roman juristic argument ranges from safeguarding commerce, to the priority of acts or intentions in property transactions, to notions of pietas, to Platonic conceptions of the market. Pragmatism is discernible in myriad ways, from divergence between form and substance, to extension of legal rules for economic, social or political utility, to emphasis on what parties did rather than what they said. The distinctive contribution of the book is its survey of different manifestations of principle and pragmatism across Roman private law. The essays - by eminent as well as emerging academics - will stimulate debate about the roles principle and pragmatism play in juristic argument, and will be of interest to both scholars and students of Roman law.

Objectivity, Relativism, and Truth: Volume 1 Routledge

Written by Chinese authors who having both successfully completed Masters degrees and PhDs and become lecturers at UK universities, are equipped to provide Chinese students with straightforward guidance to help overcome the cultural and language difficulties they are confronted with, and to support them in their undertaking of the research methods section of their dissertations. The book comprehensively covers both the theory and practice and includes a number of features to support learning including: Chinese translations of key concepts and definitions Tips about how to use different methods in the Chinese

context Clear definitions of key terms Short illustrative examples
A list of useful resources about Chinese research The book also
features examples of Chinese research from the authors' own
work and from top journals to illustrate how the methods can be
applied in the Chinese context. Suitable reading for
undergraduate and postgraduate students across all business and
management disciplines.

Entrepreneurship as Experience London : A. and C. Black
"The figure of Richard Rorty stands in complex relation to the
tradition of American pragmatism. On the one hand, his
intellectual creativity, lively prose, and bridge-building fueled the
contemporary resurgence of pragmatism. On the other, his
polemical claims and selective interpretations function as a
negative, fixed pole against which thinkers of all stripes define
themselves. Virtually all pragmatists on the contemporary scene,
whether classical or "new," Deweyan, Jamesian, or Peircean, use
Rorty as a foil to justify their positions. The resulting internecine
quarrels and divisions threaten to thwart and fragment the
tradition's creative potential. More caricatured than understood,
the specter of Rorty is blocking the road of inquiry and future
development of pragmatism. *Reconstructing Pragmatism* moves
beyond the Rortyan impasse by providing what has been missing
for decades: a constructive, non-polemical account of Rorty's
relation to classical pragmatism. The first book-length treatment
of Rorty's intellectual debt to the early pragmatists, it establishes
his selective appropriations not as misunderstandings or

distortions but as a sustained, intentional effort to reconstruct
their thinking. Featuring chapters devoted to five key pragmatist
thinkers - Peirce, James, Dewey, Royce, and Addams - the book
draws on archival sources and the full scope of Rorty's writings to
challenge prevailing misconceptions and caricatures. By
illuminating the critical resources, still largely untapped, that
Rorty offers for articulating classical pragmatism's ongoing
relevance, the book reveals limitations in the received images of
the classical pragmatists that predominate in current debates and
opens up new modes of understanding pragmatism and why it
matters today"--

Reconstructing Pragmatism Oxford University Press

In *Formalism and Pragmatism in American Law* Thomas Grey
analyzes how these two influential modes of legal thought have
influenced law in the United States since the late 19th Century.

Sanathana Sarathi English Volume 02 (1970 to 1979) Univ
of Wisconsin Press

Presents key texts in and about pragmatism, from its origins in
nineteenth century America to its contemporary revival as an
international and multi-disciplinary phenomenon.

Pragmatic Moral Realism Sri Sathya Sai Media Centre

This brief text assists students in understanding Rorty's
philosophy and thinking so that they can more fully engage in
useful, intelligent class dialogue and improve their understanding
of course content. Part of the "Wadsworth Philosophers Series,"
(which will eventually consist of approximately 100 titles, each

focusing on a single "thinker" from ancient times to the present),
ON RORTY is written by a philosopher deeply versed in the
philosophy of this key thinker. Like other books in the series, this
concise book offers sufficient insight into the thinking of a notable
philosopher better enabling students to engage the reading and
to discuss the material in class and on paper.

Practicing Pragmatist Aesthetics Yale University Press

Sidney Hook is arguably America's most controversial intellectual.
After beginning his career as this nation's foremost Marxist
scholar, he became in the late 1930s the leading anticommunist
intellectual and defender of freedom against all forms of
totalitarianism. This volume collects twenty-five of Hook's most
incisive essays in political philosophy. Clustered into five main
sections, the essays discuss pragmatism and naturalism, Marx
and Marxism, Democratic theory and practice, and the defense of
a free society. In an insightful introduction, editors Talisse and
Tempio argue that underlying the wide range of subjects covered
by Hook was his unwavering commitment to the "method of
intelligence," which contends that any proposal, whether
scientific, moral, or political, must be treated as a hypothesis to
be confirmed or disconfirmed by the experimental evidence and
deliberation of an unfettered community of inquiry. The editors
place this methodology at the core of all of Hook's philosophical
and political work. This excellent collection makes a superb
introduction to the thought of a leading intellectual who for too
long has been neglected by mainstream American philosophy.