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FREDDY PRECIOUS

Gardens of the Righteous
Blue Rose
Publishers
Vols. for 1969-
include a
section of
abstracts.

The Minaret

Islamosaic
Biographies of
Indonesian
ulamas from
West
Sumatera
Province.
*Reading
Darwin in
Arabic,
1860-1950*
Vandenhoeck

& Ruprecht
It has long
been
recognised by
western
scholars how
valuable is the
vast corpus of
Hadith (sc. the
sayings of the
Prophet, his
companions,
the early

Caliphs and other leading Muslim scholars) for the study of early Islam. This book is a collection of Muslim traditions providing a translation by Muhammad Zafrulla Khan of the Riyad as-Salihin, literally "Gardens of the Righteous", written by the Syrian Shafi'i scholar Muhyi ad-Din Abu Zakariyya' Yahya b. Sharaf an-Nawawi (1233-78), who was the author of a large number

of legal and biographical works. **Blessed Names and Characteristics of Prophet Muhammad** Khalid Siddiqui This volume offers an introduction to all questions of teaching Religious Education as a school subject and as an academic discipline related to this subject. The chapters cover most of the aspects that religion teachers have to face in their work, as well as the theoretical

background necessary for this task. The volume is a textbook for students and teachers of religious education, be it in school or in an academic context, who are looking for reliable information on this field. The book has proven its usefulness in German speaking countries. This volume is the English translation of the German Compendium of Religious Education (edited by Gottfried

Adam and Rainer Lachmann). The present English version is based on the 2012 edition which aims for a most current representation of the field. The background of the book is Protestant but its outlook is clearly ecumenical, and questions of interreligious education are considered in many of the chapters. The compendium continues to be widely used in Germany, Austria and

Switzerland - as an introduction to the field and as a handbook for students who are preparing for their final exams. The English edition makes this compendium available to students and colleagues in other countries.

Studies in Miskawayh's Contemporary History (340-369 A. H.)

University of Chicago Press
In Reading Darwin in Arabic, Marwa Elshakry
questions current ideas

about Islam, science, and secularism by exploring the ways in which Darwin was read in Arabic from the late 1860s to the mid-twentieth century. Borrowing from translation and reading studies and weaving together the history of science with intellectual history, she explores Darwin's global appeal from the perspective of several generations of Arabic readers and shows how Darwin's

writings helped alter the social and epistemological landscape of the Arab learned classes. Providing a close textual, political, and institutional analysis of the tremendous interest in Darwin's ideas and other works on evolution, Elshakry shows how, in an age of massive regional and international political upheaval, these readings were suffused with the anxieties of empire and

civilizational decline. The politics of evolution infiltrated Arabic discussions of pedagogy, progress, and the very sense of history. They also led to a literary and conceptual transformation of notions of science and religion themselves. Darwin thus became a vehicle for discussing scriptural exegesis, the conditions of belief, and cosmological views more broadly. The book also

acquaints readers with Muslim and Christian intellectuals, bureaucrats, and theologians, and concludes by exploring Darwin's waning influence on public and intellectual life in the Arab world after World War I. Reading Darwin in Arabic is an engaging and powerfully argued reconceptualization of the intellectual and political history of the Middle East. **Instruction of the**

Student

BRILL

This reader consists of the full Arabic text of 11 carefully chosen and very readable short stories by established Egyptian, Iraqi, Syrian and Jordanian writers. The earliest story, written in 1929, is by the Egyptian Mahmud Tahir Lashin; the most recent by the Iraqi writer, Fuad al-Takarli, written in 1972. Each story has an introduction, in English, with biographical information

about the author, placing him in his literary context, a description of the contents and a brief analysis of the story itself. In addition, each story is accompanied by a critical literary analysis. The aim of this collection is to encourage a literary appreciation of modern Arabic texts, and an understanding of some of the cultural conflicts reflected in the writings. This title includes

writers such as suf Idris, Idwar El Kharrat, Yahya Haqqi, Zakariyya Tamir and Ghalib Halasa. It is ideal for students of Arabic language and literature.

Bilal al-Habashi

Springer Nature
Sekali lagi, tentang lisan kita.... Lisan itu senjata bermata dua, ia bisa menolong kita meniti jalan ke surga, atau mendorong kita sekuat-kuatnya kedalam neraka. Maka buku ini hadir

memberikan pencerahan kepada kita semua tentang "hal-hal kecil" yang mungkin sering menjadi bumbu penyedap pembicaraan dan majelis kita. yah... kecil tapi dampaknya bisa sangat dahsyat. Dan semoga lisan ini tak pernah menjelma menjadi jalan keneraka. Amin. Sebuah buku islami dari Mirqat Publishing (Mirqat Group) **Women of Jordan** Syracuse University Press

Benefits of the book which distinguish it from others: Complete coverage of NCERT syllabus. Useful for UPSC, State PSC and other competitive exams Chapter-wise summary to cover all important points Chapter wise NCERT based MCQs in levels: Moderate (State PSC and other government exams, Advance (UPSC) and Previous years questions of all relevant exams (UPSC,

State PSC and other government exams) 100% detailed solutions Questions exactly as per exam pattern Belajar Dari Akhlaq Ustadz Salafi Kube Publishing Ltd In this volume, a group of distinguished scholars reinterpret concepts and canons of Islamic thought in Arab, Persian, South Asian, and Turkish traditions. They demonstrate that there is no unitary "Islamic" position on

important issues of statecraft and governance. They recognize that Islam is a discursive site marked by silences, agreements, and animated controversies. Rigorous debates and profound disagreements among Muslim theologians, philosophers, and literati have taken place over such questions as: What is an Islamic state? Was the state ever viewed as an independent

political institution in the Islamic tradition of political thought? Is it possible that a religion that places an inordinate emphasis upon the importance of good deeds does not indeed have a vigorous notion of "public interest" or a systematic theory of government? Does Islam provide an edifice, a common idiom, and an ideological mooring for premodern and modern

Muslim rulers alike? The nuanced reading of the Islamic traditions provided in this book will help future generations of Muslims contemplate a more humane style of statecraft. *The Notion of Evolution Through the Ages* Oswaal Books and Learning Private Limited A "New Woman" was announced in Egypt at the turn of the nineteenth century. With a new genre of prescriptive

literature, new products, a new education, and a physically changed home, she increasingly emerged in public life. This book discusses and debates the place of Egyptian women, while focusing on consumerism and education. Russell sheds much-needed light on the struggle for identity in Egypt at a time of considerable flux and tension and provides a

powerful angle to explore changing concepts of social dynamics and broader debates of what it meant to be "modern" while retaining local authenticity. Indian Muslims and Revivalism in Twentieth-Century India Springer Under the enlightened rule of the Buyid dynasty (945-1055 A.D.) the Islamic world witnessed an unequalled cultural renaissance. This book is

an investigation into the nature of the environment in which the cultural transformation took place and into the cultural elite who were its bearers. After an extensive introductory section setting the stage, the book deals with the main schools and circles and with the outstanding individual representatives of this renaissance. The main expression of this renaissance was a

philosophical humanism that embraced the scientific and philosophical heritage of Classical Antiquity as a cultural and educational ideal. Along with this philosophical humanism, a literary humanism was cultivated by litterateurs, poets, and government secretaries. This renaissance was marked by a powerful assertion of individualism in the domains of literary creativity and

political action. It thrived in a remarkably cosmopolitan atmosphere - Baghdad, the center of the 'Abb?sid empire and of Buyid rule. A Reader of Modern Arabic Short Stories Saqi Books - Saqi Books "Allah's are the names most beautiful. Whatever is in the heavens and earth extols His glory."—The Qur'an (Al-Hashr 59:24) "Allah has 99 names. He who remembers these will

certainly enter Paradise."—Prophet Muhammad (Bukharhi Hadith Kitab Ad-Dawat, 2,949) Remembering the Names of Allah is a sacred tradition in Islam. Both the Qur'an and sayings of the Prophet (Hadiths) state the importance of learning them and promise reward for reciting them in supplications and prayers. This beautiful presentation of Allah's most revered nintety-nine

names draws the reader nearer to the Divine through contemplation and reflection of Allah's names, their meaning, and how each impacts our daily lives. They help to conceptualize Allah, Whose limitless greatness and glory is impossible to grasp. Each name is presented in the original Arabic and its translation into English. Accompanying each name is a commentary that is concise and easy to understand

but rich in meaning. Abdur Raheem Kidwai (b. 1956) is a professor of English at the Aligarh Muslim University, India, and a visiting fellow at the School of English, University of Leicester, United Kingdom. He earned his two PhDs in English from the Aligarh Muslim University and the University of Leicester. He is a well-known author of many works on the Qur'an and Islam, including: The

Qur'an: Essential Teachings; Daily Wisdom: Islamic Prayers and Supplications; Daily Wisdom: Selections from the Holy Qur'an; and What Should We Say? **Tahdhīb Al-Akhlāq** Pustaka Al Kautsar This is the first study to compare the philosophical systems of secular scientific philosopher Mario Bunge (1919-2020), and Moroccan Islamic philosopher Taha Abd al-Rahman

(b.1945). In their efforts to establish the philosophical underpinnings of an ideal modernity these two great thinkers speak to the same elements of the human condition, despite their opposing secular and religious worldviews. While the differences between Bunge's critical-realist epistemology and materialist ontology on the one hand, and Taha's spiritualist ontology and

revelational-mystical epistemology on the other, are fundamental, there is remarkable common ground between their scientific and Islamic versions of humanism. Both call for an ethics of prosperity combined with social justice, and both criticize postmodernism and religious conservatism. The aspiration of this book is to serve as a model for future dialogue

between holders of Western and Islamic worldviews, in mutual pursuit of modernity's best-case scenario. *Basics of Religious Education* Springer
 THE BIOGRAPHIES OF THE ELITE LIVES OF THE SCHOLARS, IMAMS & HADITH MASTERS
Oswaal NCERT One For All for UPSC & State PSC's History Classes-6 to 12 (Old & New NCERT Edition) (For 2023 Exam)

Penerbit Lakeisha This beautiful presentation of Blessed Names and Characteristics of Prophet Muhammad draws the reader nearer to the Prophet through contemplation and reflection of his names, their meaning and how each shapes our daily lives. By studying the Prophet's names readers may grasp the pivotal role of the Prophet in Islam and the interrelationship between God, the Prophet, and

man. The Prophet's names are also reflective of his unblemished character and conduct, shedding light upon the attributes that make him a remarkable role model for all mankind. Each name is selected from the Qur'an or a hadith. Accompanying each name is a commentary that is concise in nature but rich in meaning and style. Abdur Raheem Kidwai (b. 1956) is a professor of English at the

Aligarh Muslim University, India, and a visiting fellow at the School of English, University of Leicester, United Kingdom. He earned his two PhDs in English from the Aligarh Muslim University and the University of Leicester. He is a well-known author of many works on the Qur'an and Islam, including: The Qur'an: Essential Teachings; Daily Wisdom: Islamic Prayers and Supplications; Daily Wisdom:

Selections from the Holy Qur'an; and What Should We Say? *The Most Beautiful Names of Allah* Zulfiqar Ayub
 This book is the outcome of my D. Litt Thesis which seeks to highlight the philosophical contributions of Muslim Revivalist Thinkers in the awakening of Muslims in 20th century India. It reflects the in-depth study of the socio-political philosophy of Muslim Thinkers, their

efforts to regenerate and restore pride in Muslims for their culture, religion, and philosophy and finally motivating them to participate in the freedom movement with zeal. The book presents a critical analysis of the philosophy of Thinkers and captures the divergence in the views of Muslim Revivalist Thinkers. I hope the book will be of great help to readers and researchers to understand

the socio, religious and political scenario of Twentieth century India and the situations that paved the way for India's partition in 1947. Gendering Culture in Greater Syria Routledge
 Lebanese novelist and scholar of classical Arabic literature Yared reminds westerners that her people have travelled among them and written accounts as well as vice versa. Though

acknowledging classical travel literature, she focuses on Arab travellers of the 19th and 20th centuries. She analyzes writers who represent a train of thought shared by intelligencia of their time or who had an important impact on contemporaries or future generations. Her topics include nationalism and the state, democracy, principles of the French revolution, and western

scientific thought. Distributed in the US by ISBS. Annotation copyrighted by Book News, Inc., Portland, OR
Materials on Muslim Education in the Middle Ages Kube Publishing Ltd
 The Nahda (lit. 'the Awakening') was one of the most significant cultural movements in modern Arab history. By focusing on the neglected role of women in the intellectual Islamic

renaissance of the late Ottoman Period, Fruma Zachs and Sharon Halevi provide a refreshingly interdisciplinary exploration of gender and culture in the Arab World. Focusing mainly on Greater Syria, this book re-examines the cultural by-products of the Nahda - such as scientific debates, journal articles, essays, short stories and novels - and provides a new framework for

rethinking the dynamics of cultural and social change in what today we know as Syria and Lebanon. The lasting impact of the Nahda is given an innovative and thoroughly unique interpretation, providing an indispensable perspective to studying the nuanced roles of the construction and development of gender ideologies in the nineteenth century Middle East. The authors explore contemporary

ideas concerning modern gender roles in the Middle East, and the extent to which these emerged in nineteenth-century Greater Syria. How were these ideas incorporated into daily lives, consumer patterns and cultural activities? Was class a determining factor in the creation of gender relations in the Muslim world? How were the subjectivities of gender

moulded and articulated in fictional and non-fictional texts? The authors delineate both the evolution of a discourse on gender as well the "real-life" activities of men and women as writers, readers and participants in philanthropic and cultural societies, literary salons and educational enterprises. This book reemphasizes the position of the Nahda in the worlds of Damascus, Aleppo and Beirut as an

innovative, deeply influential, and significant socio-cultural and political movement in its own right, which played a major role in shaping modern Arab culture, worldviews and self-perception. Zachs and Halevi here provide a new framework for rethinking the dynamics of cultural and social change, and present a groundbreaking new interpretation of the cumulative impact of the Nahda on

gender perception in the late Ottoman Period. **The evolution of Fiqh (Islamic law and the madh-habs)** Syracuse University Press This book discusses the common principles of morality and ethics derived from divinely endowed intuitive reason through the creation of al-fitr' a (nature) and human intellect (al-'aql). Biomedical topics are presented and

ethical issues related to topics such as genetic testing, assisted reproduction and organ transplantation are discussed. Whereas these natural sources are God's special gifts to human beings, God's revelation as given to the prophets is the supernatural source of divine guidance through which human communities have been guided at all times through history. The

second part of the book concentrates on the objectives of Islamic religious practice – the maqa' sid – which include: Preservation of Faith, Preservation of Life, Preservation of Mind (intellect and reason), Preservation of Progeny (al-nasl) and Preservation of Property. Lastly, the third part of the book discusses

selected topical issues, including abortion, assisted reproduction devices, genetics, organ transplantation, brain death and end-of-life aspects. For each topic, the current medical evidence is followed by a detailed discussion of the ethical issues involved.

The Philosopher's Index Saqi He possessed an

unceasingly belief, love for Allah and His Messenger, and zeal. Realizing that he was about to breathe his last on his deathbed, his wife cried out, “Woe is me!” Bilal al-Habashi injected saying, “Now is not the time for sorrow. It is the time for joy and jubilation, for tomorrow I shall meet the beloved Messenger and his Companions!”